

# Municipal Market Place Booth Reservation Sheet

## 90th Annual Convention

### Exhibits: June 24-25, 2023

### Savannah Convention Center

This contract should be filled out and forwarded immediately to the Georgia Municipal Association, Yalonde Tanner, Exhibit Assistant, PO Box 105377 Atlanta, Georgia 30348 or to secure fax 404.577.6663 along with a signed copy of the **TERMS OF CONTRACT RULES AND REGULATIONS-EXHIBITORS INFORMATION**. For further information contact Yalonde Tanner at 404-693-7253.

**Terms of Contract and Exhibiting Rules**

It is agreed that all rules and regulations on the reverse side of this contract and agreement other than those contained herein shall be binding upon the parties unless in writing and signed by the official Show Manager of the Georgia Municipal Association, Inc. It is agreed that all exhibits shall not be dismantled prior to the closing time of the show on the final day as published in the show exhibitor's kit unless written permission is given by the Exhibit Manager.

No discounts are given on multi booth purchases! Please make three selections for booth choice if you are not using Online Portal for booking. [Please visit last year's floor plan here.](#)

If there are any competitors whose booths you do not wish to be near, list names: \_\_\_\_\_  
 \_\_\_\_\_

**Standard Exhibit Package \$1400.00**  
**INCLUDES**

- Booth size 10-foot-deep, 10-foot-wide, 8-foot-high; background draperies, and 3-foot-high side drapery dividers,
- Company Identification Sign
- Carpet, wastebasket, 1 table and 2 chairs
- (3) Name Badges (to be provided on Name Badge and Housing Form)

**Equipment Exhibit Package \$2000.00**  
**INCLUDES**

- Booth sizes see floor plan
- Company Identification Sign
- Wastebasket, 1 table and 2 chairs
- (5) Name Badges (to be provided on Name Badge and Housing Form)

Booth Cost \$ \_\_\_\_\_ x Number of Booths \_\_\_\_ = Total \$ \_\_\_\_\_  
 Business Alliance Program (10% discount) \$ \_\_\_\_\_  
 GRAND TOTAL \$ \_\_\_\_\_

**Your confirmation will be emailed within 10 working days of receipt of contract and will include housing and service contractor information.**

**CANCELLATIONS:** See Cancellation Policy in terms of contract.

Booth Sign \_\_\_\_\_

Company Name \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ email for confirmations and housing form: \_\_\_\_\_

Address \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ ZIP \_\_\_\_\_

Website Address: \_\_\_\_\_ Primary Contact for Exhibit: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Type or Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Check Enclosed      Credit Card:      Visa      MC      AMEX

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

**\*\*GMA no longer accepts credit card information via email. Please use secure fax or mail in only. The best way to register is online at <https://shows.map-dynamics.com/gma2023/?register>**